

Assembly of Eloah

This is eternal life: that they may know you, the only true God, and the one you have sent -- Jesus Christ. Jn. 17:3

Day of Trumpets

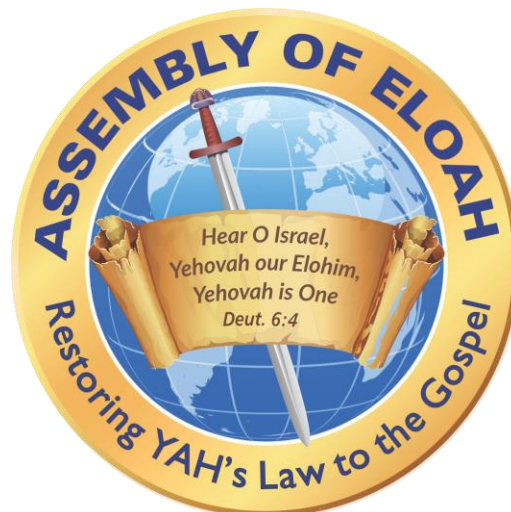
Yom Teruah is a memorial day of loud shouting and blowing

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Edition 2

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This day symbolizes Christ's return to put an end to famine and war and disease in order to save us from ourselves and the curses caused by our sin. There is no curse without its cause Proverbs 26:2. This tribulation will be the worst time in human history. Christ suffered because of our activities and we may have to suffer because of others sin as well.



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The first day of the seventh month is just that.

This day is not Rosh Hashanah which is falsely claimed by Judaism to be the year's beginning and also its "head". This belief, that the month in the fall is the start or first month of the year, comes from the Babylonian Mystery Religion. The month of Passover and not Tabernacles is the first month of the year before Y^ehovah our Elohim, Eloah.

Exodus 12:2 "This month shall be the beginning of months for you; it is to be the first month of the year to you.

There are kabbalistic implications in Rabbis' stating that as the head directs and controls the whole body, the good resolutions of Rosh Hashanah must direct all the days of the year.

Rosh Hashanah is a name used for Yom Teruah and is claimed to be the day man was created. It is designated to be "the beginning of Your works." This day, instead of the sixth day (*Gen. 1:27*) is not only claimed as the beginning of man's creation, but of all creation.

The word of God is nullified today, even worse than it was in Christ's time by the Pharisees oral traditions.

Mark 7:13 thus invalidating the word of God by your tradition which you have handed down; and you do many things such as that." (Matt. 15:6; Rom. 9:6)

Judaism postpones God's Holy Days when they are back to back with Sabbath's. This is done as a matter of convenience and to permit conducting

business. No one may move any of these days.

All covenant keeping Christians will keep all of the Holy Days of God, without postponing them.

Leviticus 23:1 Y^ehovah (The LORD) spoke again to Moses, saying, ² "Speak to the sons of Israel, and say to them, 'Y^ehovah's (the LORD's) appointed times which you shall proclaim as holy convocations-- My appointed times are these:

They are the first day of each month at conjunction, The Feast of Passover the Feast of Pentecost, The Day of Trumpets, The Day of Atonement, The Feast of Tabernacles and the Last Great Day. It is the responsibility of the renewed Covenant Priesthood of Melchizedek to proclaim the appointed times. The seventh day or Sabbath does not change and does not need to be proclaimed from year to year.

See [God's Sacred Calendar](#)

We have had a destruction of all air breathing life in the flood and a new start. Sin entered once again and the plan of reconciliation is made clear through the Holy Day sequence.

On the 14th day of the first month the sacrifice was made by Jesus Christ which was accepted on the day of the Wave Sheaf. This enabled all to potentially be passed over for the penalty for their sin. He then received life inherent as a gift by His God and Father as first of the first fruits of redemption from the 21 days of Sanctification of the first month. At Pentecost, those who received the Spirit of God also were part of the first fruits with those who are being added to until

the 40 Jubilees from Christ's baptism are concluded. The Day of Trumpets indicates the day of Christ's return to earth to save it from our self-destruction.

Ten days or years later Satan is locked up on Atonement so he cannot harm the earth or the Adamic creation during the millennial kingdom. The resurrected Saints come with Christ on his return and are his bride at the marriage supper, if they are wearing the garment of the Holy Spirit. The lamb for reconciliation was set aside on the 10th day of the first month and sacrificed on the 14th day and the cause of the requirement for the sacrifice is put aside on the 10th day of the seventh month on which we all fast. Then the 1000 years of the Kingdom of God on earth will commence. The Last Great Day represents the new heavens and new earth with Eloah present on His throne on earth.

The Day of Return

The first day of the seventh month is not stated directly to be the day of Christ's return. This is a reasonable assertion as the plan of God will be followed according to His sequence in the precise Holy Days.

Historically this day has been called the Day of Trumpets.

Leviticus 23:23-25 And Jehovah speaketh unto Moses, saying, ²⁴ 'Speak unto the sons of Israel, saying, In the seventh month, on the first of the month, ye have a sabbath, a memorial of shouting, a holy convocation; ²⁵ ye do no servile work, and ye have brought near a fire-offering to Jehovah.' YLT

Leviticus 23:23-26 Again Y^ehovah (the LORD) spoke to Moses, saying, ²⁴ "Speak to the sons

of Israel, saying, 'In the seventh month on the first of the month, you shall have a rest, a reminder (SHD 2146) by blowing (SHD 8643) of trumpets, a holy convocation. ²⁵ 'You shall not do any laborious work, but you shall present an offering by fire (*Holocaust*) to Y^ehovah (the LORD).'"

Leviticus 23:23-25 And the Lord spoke to Moses, saying, ²⁴ Speak to the children of Israel, saying, In the seventh month, on the first day of the month, ye shall have a rest, a memorial of trumpets: it shall be to you a holy convocation. ²⁵ Ye shall do no servile work, and ye shall offer a whole-burnt-offering to Y^ehovah (the LORD). LXX

As we can see, the word Trumpets is added to this memorial mentioning.

<02146> (zikkaron)

Meaning: memorial, remembrance

Origin: from 2142

Usage: memorable sayings(1), memorial(12), records(1), remembrance(4), reminder(5), sign(1).

<08643> (teruah)

Meaning: a shout or blast of war, alarm, or joy

Origin: from 7321

Usage: alarm(5), battle cry(2), blowing(1), blowing trumpets(1), joy(1), joyful sound(1), resounding(1), shout(10), shout of alarm(1), shout of joy(1), shouted(1), shouting(4), shouts of joy(1), signal(1), trumpet blast(1), war cries(2), war cry(1).

<02320> (chodesh)

Meaning: new moon, a month

Origin: from 2318

Usage: month(206), months(36), new moon(17), new moons(9).

It is called a day for blowing trumpets in Numbers. We can see below *trumpets* is not in Hebrew but added in translation.

Numbers 29:1 'Now in the seventh month, on the first day of the month, you shall also have a holy convocation; you shall do no laborious

work. It will be to you a day for blowing trumpets.

Numbers 10:10 "Also in the day of your gladness and in your appointed feasts, and on the first days of your months, you shall blow the (*silver*) trumpets (SHD 2689) over your burnt offerings, and over the sacrifices of your peace offerings; and they shall be as a reminder of you before your God. I am Y^ehovah (the LORD) your God."

The days of gladness are seventh day Sabbaths, the three appointed feasts (SHD 2282 Chag) with attendant Holy Days (SHD 4153 Moed) are Passover, Pentecost and Tabernacles which culminates in the Last Great Day and New Moons all of which have two silver trumpets blown for summoning both the leadership and the people. See [Blow the Shofar](#)

<02689> (chatsotsrah)
 Meaning: (an ancient) trumpet
 Origin: from an unused word
 Usage: trumpet(1), trumpeters(3), trumpets(22).

2282 chag
 Meaning: 1) festival, feast, festival-gathering, pilgrim-feast 1a) feast 1b) festival sacrifice
 Origin: from 02287; TWOT - 602a; n m
 Usage: AV - feast 56, sacrifice 3, feast days 2, solemnity 1; 62

4150 mow`ed {mo-ade'} or mo`ed {mo-ade'} or (fem.) Am mow`adah (2 Chr 8:13) {mo-aw-daw'}
 Meaning: 1) appointed place, appointed time, meeting 1a) appointed time 1a1) appointed time (general) 1a2) sacred season, set feast, appointed season 1b) appointed meeting 1c) appointed place 1d) appointed sign or signal 1e) tent of meeting
 Origin: from 03259; TWOT - 878b; n m
 Usage: AV - congregation 150, feast 23, season 13, appointed 12, time 12, assembly 4, solemnity 4, solemn 2, days 1, sign 1, synagogues 1;

There were to be two advents of Messiah's appearance. First he came as High Priest of both Aaron and Melchizedek. The second appearance, the return is as King of the House of David.

The King was the Messiah they wished for and had expected (*Luke 23:2-3, 37-38; John 19:14-16*). Miriam had both Levi and Judah in her genes.

Messiah made a parabolic clarifying statement.

Luke 19:10-15 "For the Son of Man has come to seek and to save that which was lost." ¹¹ And while they were listening to these things, He went on to tell a parable, because He was near Jerusalem, and they supposed that the kingdom of God was going to appear immediately. ¹² He said therefore, "A certain nobleman went to a distant country to receive a kingdom for himself, and then return. ¹³ "And he called ten of his slaves, and gave them ten minas, and said to them, 'Do business with this until I come back.' ¹⁴ "But his citizens hated him, and sent a delegation after him, saying, 'We do not want this man to reign over us.' ¹⁵ "And it came about that when he returned, after receiving the kingdom, he ordered that these slaves, to whom he had given the money, be called to him in order that he might know what business they had done.

First he came to save what was lost, that is, the 10 lost tribes of Israel and later to return as King of all other Kings.

Revelation 17:14 "These will wage war against the Lamb, and the Lamb will overcome them, because He is Lord of lords and King of kings, and those who are with Him are the called and chosen and faithful."

The prophetic information relating to the return is given by Christ.

Matthew 24:3-9 And as He was sitting on the Mount of Olives, the disciples came to Him

privately, saying, "Tell us, when will these things be, and what will be the sign of Your coming, and of the end of the age?" ⁴ And Jesus answered and said to them, "See to it that no one misleads you. ⁵ "For many will come in My name, saying, 'I am the Christ,' and will mislead many. ⁶ "And you will be hearing of wars and rumors of wars; see that you are not frightened, for those things must take place, but that is not yet the end. ⁷ "For nation will rise against nation, and kingdom against kingdom, and in various places there will be famines and earthquakes. ⁸ "But all these things are merely the beginning of birth pangs. ⁹ "Then they will deliver you to tribulation, and will kill you, and you will be hated by all nations on account of My name.

There has been war and tribulation against the Saints throughout the 40 jubilees which has been granted the present world order for their repentance.

Matthew 24:10-51 "And at that time many will fall away and will deliver up one another and hate one another. ¹¹ "And many false prophets will arise, and will mislead many. ¹² "And because lawlessness is increased, most people's love will grow cold. ¹³ "But the one who endures to the end, he shall be saved. ¹⁴ "And this gospel of the kingdom shall be preached in the whole world for a witness to all the nations, and then the end shall come. ¹⁵ "Therefore when you see the abomination of desolation which was spoken of through Daniel the prophet, standing in the holy place (let the reader understand), ¹⁶ then let those who are in Judea flee to the mountains; ¹⁷ let him who is on the housetop not go down to get the things out that are in his house; ¹⁸ and let him who is in the field not turn back to get his cloak. ¹⁹ "But woe to those who are with child and to those who nurse babes in those days! ²⁰ "But pray that your flight may not be in the winter, or on a Sabbath; ²¹ for then there will be a great tribulation, such as has not occurred since the beginning of the world until now, nor ever shall. ²² "And unless those days had been cut short, no life would have been saved; but for the sake of the elect those days shall be cut short.

The seals are opened in preparation for the end time Trumpet announcements. War, persecution, false religious systems which are built on animistic mysticism have been present and will culminate at this time of the end of the 6000 year week from creation. At the time of Christ's return some of the Saints who survive the tribulation will be made spirit beings without dying a physical death.

²³ "Then if anyone says to you, 'Behold, here is the Christ,' or 'There He is,' do not believe him. ²⁴ "For false Christs and false prophets will arise and will show great signs and wonders, so as to mislead, if possible, even the elect. ²⁵ "Behold, I have told you in advance. ²⁶ "If therefore they say to you, 'Behold, He is in the wilderness,' do not go forth, or, 'Behold, He is in the inner rooms,' do not believe them. ²⁷ "For just as the lightning comes from the east, and flashes even to the west, so shall the coming of the Son of Man be. ²⁸ "Wherever the corpse is, there the vultures will gather. ²⁹ "But immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light, and the stars will fall from the sky, and the powers of the heavens will be shaken, ³⁰ and then the sign of the Son of Man will appear in the sky, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of the sky with power and great glory. ³¹ "And He will send forth His angels with a great trumpet and they will gather together His elect from the four winds, from one end of the sky to the other.

The Saints are resurrected and given new bodies at Christ's return. It is reasonable to believe that this will take place on the Day of Trumpets although the exact year cannot be known. So we must prepare ourselves constantly.

³² "Now learn the parable from the fig tree: when its branch has already become tender, and puts forth its leaves, you know that

summer is near; ³³ even so you too, when you see all these things, recognize that He is near, right at the door. ³⁴ "Truly I say to you, this generation will not pass away until all these things take place. ³⁵ "Heaven and earth will pass away, but My words shall not pass away. ³⁶ "But of that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father alone. ³⁷ "For the coming of the Son of Man will be just like the days of Noah. ³⁸ "For as in those days which were before the flood they were eating and drinking, they were marrying and giving in marriage, until the day that Noah entered the ark, ³⁹ and they did not understand until the flood came and took them all away; so shall the coming of the Son of Man be. ⁴⁰ "Then there shall be two men in the field; one will be taken, and one will be left. ⁴¹ "Two women will be grinding at the mill; one will be taken, and one will be left. ⁴² "Therefore be on the alert, for you do not know which day your Lord is coming. ⁴³ "But be sure of this, that if the head of the house had known at what time of the night the thief was coming, he would have been on the alert and would not have allowed his house to be broken into. ⁴⁴ "For this reason you be ready too; for the Son of Man is coming at an hour when you do not think He will. ⁴⁵ "Who then is the faithful and sensible slave whom his master put in charge of his household to give them their food at the proper time? ⁴⁶ "Blessed is that slave whom his master finds so doing when he comes. ⁴⁷ "Truly I say to you, that he will put him in charge of all his possessions. ⁴⁸ "But if that evil slave says in his heart, 'My master is not coming for a long time,' ⁴⁹ and shall begin to beat his fellow slaves and eat and drink with drunkards; ⁵⁰ the master of that slave will come on a day when he does not expect him and at an hour which he does not know, ⁵¹ and shall cut him in pieces and assign him a place with the hypocrites; weeping shall be there and the gnashing of teeth.

Most of the problems in the Churches of God over the past 2000 years have been caused by the Ministers. The problems in the Second Temple period were likewise with the Priesthood.

In many cases the New Covenant Ministers began to believe that they personally held a special authority and even in the associations they form. They believed that this association with them personally granted others entrance to the spiritual Temple and Kingdom of God. This is most evident in Roman Catholicism and recently in the Worldwide Church of God. It is here presently in a variety of smaller cults whose leaders believe that they hold the key to heaven's gate.

As no one knows if they will be in the first resurrection, it is blasphemy to claim that anyone of us has the power to place anyone, including themselves anywhere in the Kingdom of God. Christ may not place anyone in any position either. Only our Father has this authority.

Matthew 20:23 He said to them, "My cup you shall drink; but to sit on My right and on My left, this is not Mine to give, but it is for those for whom it has been prepared by My Father."

The individuals involved in this idolatrous activity may find themselves distressed in the second resurrection. They will not be in a governing position which is what they crave. All are judged in order.

1Corinthians 15:22-23 For as in Adam all die, so also in Christ all shall be made alive. ²³ But each in his own order: Christ the first fruits, after that those who are Christ's at His coming,

We all individually must learn and know and hold fast to the truth of the Plan of God.

2Thessalonians 2:3-14 Let no one in any way deceive you, for it will not come unless the apostasy comes first, and the man of

lawlessness is revealed, the son of destruction,⁴ who opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, displaying himself as being God.⁵ Do you not remember that while I was still with you, I was telling you these things?⁶ And you know what restrains him now, so that in his time he may be revealed.⁷ For the mystery of lawlessness is already at work; only he who now restrains will do so until he is taken out of the way.⁸ And then that lawless one will be revealed whom the Lord will slay with the breath of His mouth and bring to an end by the appearance of His coming;⁹ that is, the one whose coming is in accord with the activity of Satan, with all power and signs and false wonders,¹⁰ and with all the deception of wickedness for those who perish, because they did not receive the love of the truth so as to be saved.¹¹ And for this reason God will send upon them a deluding influence so that they might believe what is false,¹² in order that they all may be judged who did not believe the truth, but took pleasure in wickedness.¹³ But we should always give thanks to God for you, brethren beloved by the Lord, because God has chosen you from the beginning for salvation through sanctification by the Spirit and faith in the truth.¹⁴ And it was for this He called you through our gospel, that you may gain the glory of our Lord Jesus Christ.

Christ will return on the Mount of Olives and will rebuild the Temple. How this is combined with God's Spiritual temple that is built with the Saints as building blocks should be understood as having the Saints manage the physical temple as it should have been done.

Acts 15:16-17 'After these things I will return, And I will rebuild the tabernacle of David which has fallen, And I will rebuild its ruins, And I will restore it,¹⁷ In order that the rest of mankind may seek the Lord, And all the Gentiles who are called by My name,'

The Trumpet blast and shouting signals the return and institution of the laws of God in His Kingdom.

1Thessalonians 4:16-18 For the Lord Himself will descend from heaven with a shout, with the voice of the archangel, and with the trumpet of God; and the dead in Christ shall rise first.¹⁷ Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air, and thus we shall always be with the Lord.¹⁸ Therefore comfort one another with these words.

Revelation 11:15 And the seventh angel sounded; and there arose loud voices in heaven, saying, "The kingdom of the world has become the kingdom of our Lord, and of His Christ; and He will reign forever and ever."

The Saints are the 144,000 of the Tribes of Israel and the multitude of the Gentiles that are adopted into Israel and will also assist Christ as his bride in an arranged marriage.

The Marriage Supper

The Marriage Supper is the public affirmation of the individuals who are placed in the Book of Life of the Lamb.

Revelation 13:4-9 and they worshiped the dragon, because he gave his authority to the beast; and they worshiped the beast, saying, "Who is like the beast, and who is able to wage war with him?"⁵ And there was given to him a mouth speaking arrogant words and blasphemies; and authority to act for forty-two months was given to him.⁶ And he opened his mouth in blasphemies against God, to blaspheme His name and His tabernacle, that is, those who dwell in heaven.⁷ And it was given to him to make war with the saints and to overcome them; and authority over every tribe and people and tongue and nation was given to him.⁸ And all who dwell on the earth will worship him, everyone whose name has not been written from the foundation of the world in the **book**

of life of the Lamb who has been slain. ⁹ If anyone has an ear, let him hear.

These individuals at this supper will also receive the gift of life inherent from our Father (John 5:26).

Revelation 19:5-17 And a voice came from the throne, saying, "Give praise to our God, all you His bond-servants, you who fear Him, the small and the great." ⁶ And I heard, as it were, the voice of a great multitude and as the sound of many waters and as the sound of mighty peals of thunder, saying, "Hallelujah! For the Lord our God, the Almighty, reigns." ⁷ "Let us rejoice and be glad and give the glory to Him, for the marriage of the Lamb has come and His bride has made herself ready." ⁸ And it was given to her to clothe herself in fine linen, bright and clean; for the fine linen is the righteous acts of the saints. ⁹ And he said to me, "Write, 'Blessed are those who are invited to the **marriage supper of the Lamb**.'" And he said to me, "These are true words of God." ¹⁰ And I fell at his feet to worship him. And he said to me, "Do not do that; I am a fellow servant of yours and your brethren who hold the testimony of Jesus; worship God. For the testimony of Jesus is the spirit of prophecy." ¹¹ And I saw heaven opened; and behold, a white horse, and He who sat upon it is called Faithful and True; and in righteousness He judges and wages war. ¹² And His eyes are a flame of fire, and upon His head are many diadems; and He has a name written upon Him which no one knows except Himself. ¹³ And He is clothed with a robe dipped in blood; and His name is called The Word of God. ¹⁴ And the armies which are in heaven, clothed in fine linen, white and clean, were following Him on white horses. ¹⁵ And from His mouth comes a sharp sword, so that with it He may smite the nations; and He will rule them with a rod of iron; and He treads the wine press of the fierce wrath of God, the Almighty. ¹⁶ And on His robe and on His thigh He has a name written, "KING OF KINGS, AND LORD OF LORDS." ¹⁷ And I saw an angel standing in the sun; and he cried out with a loud voice, saying to all the birds which fly in midheaven, "Come, assemble for **the great supper of**

God;

The faithful armies in heaven are clothed in white and clean linen, that is, being without sin and possessing the Spirit of God. The Saints shall also be robed as they are.

Revelation 7:13-17 And one of the elders answered, saying to me, "These who are clothed in the white robes, who are they, and from where have they come?" ¹⁴ And I said to him, "My lord, you know." And he said to me, "These are the ones who come out of the great tribulation, and they have washed their robes and made them white in the blood of the Lamb. ¹⁵ "For this reason, they are before the throne of God; and they serve Him day and night in His temple; and He who sits on the throne shall spread His tabernacle over them. ¹⁶ "They shall hunger no more, neither thirst anymore; neither shall the sun beat down on them, nor any heat; ¹⁷ for the Lamb in the center of the throne shall be their shepherd, and shall guide them to springs of the water of life; and God shall wipe every tear from their eyes."

There will be no further physical drain on these individuals of the Adamic creation. These include the 144,000 and the added gentiles of the past 40 jubilees and numerous individuals from the pre- flood world.

The curses caused by our sin will be removed.

Revelation 21:22-27 And I saw no temple in it, for the Lord God, the Almighty, and the Lamb, are its temple. ²³ And the city has no need of the sun or of the moon to shine upon it, for the glory of God has illumined it, and its lamp is the Lamb. ²⁴ And the nations shall walk by its light, and the kings of the earth shall bring their glory into it. ²⁵ And in the daytime (for there shall be no night there) its gates shall never be closed; ²⁶ and they shall bring the glory and the honor of the nations

into it; ²⁷ and nothing unclean and no one who practices abomination and lying, shall ever come into it, but only those whose names are written in **the Lamb's book of life**.

This may include the Spirit being who caused the spirit rebellion, the deception of Eve and corruption of the original Adamic gene pool.

Revelation 20:10-15 And the devil who deceived them was thrown into the lake of fire and brimstone, where the beast and the false prophet are also; and they will be tormented day and night forever and ever. ¹¹

And I saw a great white throne and Him who sat upon it, from whose presence earth and heaven fled away, and no place was found for them. ¹² And I saw the dead, the great and the small, standing before the throne, and books were opened; and another book was opened, which is the book of life; and the dead were judged from the things which were written in the books, according to their deeds.

¹³ And the sea gave up the dead which were in it, and death and Hades gave up the dead which were in them; and they were judged, every one of them according to their deeds. ¹⁴

And death and Hades were thrown into the lake of fire. This is the second death, the lake of fire. ¹⁵ And if anyone's name was not found written in **the book of life**, he was thrown into the lake of fire.

This lake of fire is the lake of divine cleansing. It cleanses all those who cannot attend the marriage supper of the Lamb of God and all sin and its repercussions and death as the second death. Only those chosen from the foundation of the world will be part of the first resurrection and this supper.

The correct marriage garment must be worn to attend this supper in order not to be cast out.

Matthew 22:1-14 And Jesus answered and spoke to them again in parables, saying, ² "The kingdom of heaven may be compared to

a king, who gave a wedding feast for his son. ³ "And he sent out his slaves to call those who had been invited to the wedding feast, and they were unwilling to come. ⁴ "Again he sent out other slaves saying, 'Tell those who have been invited, "Behold, I have prepared my dinner; my oxen and my fattened livestock are all butchered and everything is ready; come to the wedding feast.'" ⁵ "But they paid no attention and went their way, one to his own farm, another to his business, ⁶ and the rest seized his slaves and mistreated them and killed them. ⁷ "But the king was enraged and sent his armies, and destroyed those murderers, and set their city on fire. ⁸ "Then he said to his slaves, 'The wedding is ready, but those who were invited were not worthy. ⁹ 'Go therefore to the main highways, and as many as you find there, invite to the **wedding feast**.' ¹⁰ "And those slaves went out into the streets, and gathered together all they found, both evil and good; and the wedding hall was filled with dinner guests. ¹¹ "But when the king came in to look over the dinner guests, he saw there a man not dressed in wedding clothes, ¹² and he said to him, 'Friend, how did you come in here without wedding clothes?' And he was speechless. ¹³ "Then the king said to the servants, 'Bind him hand and foot, and cast him into the outer darkness; in that place there shall be weeping and gnashing of teeth.' ¹⁴ "For many are called, but few are chosen."

Those in attendance must have suffered tribulation for their faith and possess the Spirit of God as their garment represented as the oil of anointing.

Matthew 25:1-13 Then the kingdom of heaven will be comparable to ten virgins, who took their lamps, and went out to meet the bridegroom. ² "And five of them were foolish, and five were prudent. ³ "For when the foolish took their lamps, they took no oil with them, ⁴ but the prudent took oil in flasks along with their lamps. ⁵ "Now while the bridegroom was delaying, they all got drowsy and began to sleep. ⁶ "But at midnight there was a shout, 'Behold, the bridegroom! Come out to meet

him.' ⁷ "Then all those virgins rose, and trimmed their lamps. ⁸ "And the foolish said to the prudent, 'Give us some of your oil, for our lamps are going out.' ⁹ "But the prudent answered, saying, 'No, there will not be enough for us and you too; go instead to the dealers and buy some for yourselves.' ¹⁰ "And while they were going away to make the purchase, the bridegroom came, and those who were ready went in with him to the **wedding feast**; and the door was shut. ¹¹ "And later the other virgins also came, saying, 'Lord, lord, open up for us.' ¹² "But he answered and said, 'Truly I say to you, I do not know you.' ¹³ "Be on the alert then, for you do not know the day nor the hour.

1Samuel 16:13-14 Then Samuel took the horn of oil and anointed him in the midst of his brothers; and the Spirit of Y^ehovah (the LORD) came mightily upon David from that day forward. And Samuel arose and went to Ramah.

Prophetic Trumpet Blasts

Revelation 8:1-7 And when He broke the seventh seal, there was silence in heaven for about half an hour. ² And I saw the seven angels who stand before God; and seven trumpets were given to them. ³ And another angel came and stood at the altar, holding a golden censer; and much incense was given to him, that he might add it to the prayers of all the saints upon the golden altar which was before the throne. ⁴ And the smoke of the incense, with the prayers of the saints, went up before God out of the angel's hand. ⁵ And the angel took the censer; and he filled it with the fire of the altar and threw it to the earth; and there followed peals of thunder and sounds and flashes of lightning and an earthquake. ⁶ And the seven angels who had the seven trumpets prepared themselves to sound them. ⁷ And the first sounded, and there came hail and fire, mixed with blood, and they were thrown to the earth; and a third of the earth was burned up, and a third of the trees were burned up, and all the green grass was burned up.

On this Day of Trumpets or Yom Teruah we are commanded to shout and blow. None of the other Churches that keep the Days Holy do this. Rabbinic Judaism does but usually on a postponed, meaning incorrect day.

The word Trumpets is added to the text from the historical understanding that Israel blew trumpets on annual Holy Days and New Moon Days.

The first day of the seventh month is a New Moon as are all the rest of the first days of months and it is identified as a solemn feast day on which there is no business being conducted exactly the same as the weekly Sabbaths are kept. (Amos 8:5; Eze. 46:1-3; Col. 2:16).

The blowing of the Trumpets is as a summons for Israel to appear in the war room in order to receive, understand and fulfill their part of the battle plans in this end time spiritual war. It is an event of Spiritual significance although we have been laughed at and scorned for this blowing (2Chron. 30:5-13) and keeping the correct days.

However, we are commanded to blow the Shofar.

Joel 2:1-2 Blow a trumpet (Shofar 7782) in Zion, And sound an alarm on My holy mountain! Let all the inhabitants of the land tremble, For the day of Y^ehovah (the LORD) is coming; Surely it is near, ² A day of darkness and gloom, A day of clouds and thick darkness. As the dawn is spread over the mountains,

We can see it was blown as an alarm and a warning in Zion, who are the the Churches and Assemblies of Y^ehovah. (Jer. 4:18-22; Zeph. 1:5; Matt. 6:1;

1Cor. 14:6-9; Heb. 12:22-23; Rev. 14:1). We can see that all are to assemble, the elders and the infants.

It is our responsibility to blow this warning as a witness to the idolatrous Churches and to all of the sinful nations (Eze. 33:1-7 & Jer. 51:25-28).

This activity is a notification of our duty and a reminder of whom we worship. It is a witness and it is a perpetual statute in spiritual Israel although most refuse to listen.

Jeremiah 6:16-18 Thus says Y^ehovah (the LORD), "Stand by the ways and see and ask for the ancient paths, Where the good way is, and walk in it; And you shall find rest for your souls. But they said, 'We will not walk in it.'¹⁷ "And I set watchmen over you, saying, 'Listen to the sound of the trumpet!' But they said, 'We will not listen.'¹⁸ "Therefore hear, O nations, And know, O congregation, what is among them.

They were blown as a:

1. Signal to assemble (Jud. 3:27 & 34; Neh. 4:18; Jer. 4:4)
2. Signal for action (Jud 7:16) or restraint (2Sam. 2:27; 2Sam. 18:15)
3. Signal to receive news and to make announcements (1Sam. 13:1; 2Sam. 6:14; 2Sam. 15:10; 2Sam. 20:1; 2Sam. 20:22; 1Kings 1:34-41).
4. Signal (including prophetic) of war (Jer. 4:18; Jer. 42:11; Isa. 18:1-5; Amos 2:1, 3:6; Zeph. 1:14-18).

We will not be with those who make a show of worship and aren't prepared for

the battle but who actually are looking for a physical place of safety.

Ezekiel 7:12-15 'The time has come, the day has arrived. Let not the buyer rejoice nor the seller mourn; for wrath is against all their multitude. 13 'Indeed, the seller will not regain what he sold as long as they both live; for the vision regarding all their multitude will not be averted, nor will any of them maintain his life by his iniquity. 14 'They have blown the trumpet (Shofar 7782) and made everything ready, but no one is going to the battle; for My wrath is against all their multitude. 15 'The sword is outside, and the plague and the famine are within. He who is in the field will die by the sword; famine and the plague will also consume those in the city.

We will work to assist in the plan of reconciliation and our safety in God's hands (Jer. 6:1; 42:11; Isa. 27:1-13; Mat. 26:30).

In ancient Israel solid silver trumpets were used by the Priests to summon an assembly. This was for the purpose of issuing news and instructions as well as for convening every weekly Sabbath and annual High Day and monthly New Moon congregations (verse 10 below). It was blown singly for the leaders to assemble and jointly for the congregation to assemble.

Numbers 10:1-10 Y^ehovah (The LORD) spoke further to Moses, saying,² "Make yourself two trumpets (Chatsotsrah 2689) of silver, of hammered work you shall make them; and you shall use them for summoning the congregation and for having the camps set out.³ "And when both are blown, all the congregation shall gather themselves to you at the doorway of the tent of meeting.⁴ "Yet if only one is blown, then the leaders, the heads of the divisions of Israel, shall assemble before you.⁵ "But when you blow an alarm, the camps that are pitched on the

east side shall set out. ⁶ "And when you blow an alarm the second time, the camps that are pitched on the south side shall set out; an alarm is to be blown for them to set out. ⁷ "When convening the assembly, however, you shall blow without sounding an alarm. ⁸ "The priestly sons of Aaron, moreover, shall blow the trumpets; and this shall be for you a perpetual statute throughout your generations. ⁹ "And when you go to war in your land against the adversary who attacks you, then you shall sound an alarm with the trumpets (Chatsotsrah 2689), that you may be remembered before Y^ehovah (the LORD) your God, and be saved from your enemies. ¹⁰ "Also in the day of your gladness (weekly seventh day) in your appointed feasts (annual holy days), and on the first days of your months, (all 12 of them) you shall blow the trumpets (Chatsotsrah 2689) over your burnt offerings, and over the sacrifices of your peace offerings; and they shall be as a reminder of you before your God. I am Y^ehovah (the LORD) your God."

They were also blown or sounded by unidentified beings in or for announcing God's presence for communication and assembly for His praise and worship (Ps. 98:1-6; Isa. 27:13; Ex. 19:13-22, 20:18; Ps. 47:1-9, 150:1-6).

The blowing of a Trumpet in the New Testament indicates spiritual forces gathering for the prophetic end time battles (Revelation 4:1, 8:13, 9:14). We blow clearly presented doctrinal messages in tandem with the accompanying Shofar.

We have done so since 1996.

1Corinthians 14:6-9 But now, brethren, if I come to you speaking in tongues, what shall I profit you, unless I speak to you either by way of revelation or of knowledge or of prophecy or of teaching? ⁷ Yet even lifeless things, either flute or harp, in producing a sound, if they do not produce a distinction in

the tones, how will it be known what is played on the flute or on the harp? ⁸ For if the bugle/Trumpet produces an indistinct sound, who will prepare himself for battle? ⁹ So also you, unless you utter by the tongue speech that is clear, how will it be known what is spoken? For you will be speaking into the air. (cf 1Cor. 15:51-53; 1Thes. 4:16)

The Churches of God await the returning Messiah (below v. 9) and our resurrection (v. 11). While we wait we will fight the philosophy governed Trinitarian religions (sons of Greece) that have also affected Judah and Islam. The Almighty God will blow the shofar (v. 14) and He will defend us (v. 15).

Zechariah 9:9-17 Rejoice greatly, O daughter of Zion! Shout in triumph, O daughter of Jerusalem! Behold, your king is coming to you; He is just and endowed with salvation, Humble, and mounted on a donkey, Even on a colt, the foal of a donkey. ¹⁰ And I will cut off the chariot from Ephraim, And the horse from Jerusalem; And the bow of war will be cut off. And He will speak peace to the nations; And His dominion will be from sea to sea, And from the River to the ends of the earth. ¹¹ As for you also, because of the blood of My covenant with you, I have set your prisoners free from the waterless pit. ¹² Return to the stronghold, O prisoners who have the hope; This very day I am declaring that I will restore double to you. ¹³ For I will bend Judah as My bow, I will fill the bow with Ephraim. And I will stir up your sons, O Zion, against your sons, O Greece; And I will make you like a warrior's sword. ¹⁴ Then Y^ehovah (the LORD) will appear over them, And His arrow will go forth like lightning; And Y^ehovah (SHD 3069 KJV) (the Lord God) will blow the trumpet (Shofar 7782), And will march in the storm winds of the south. ¹⁵ Y^ehovah (The LORD) of hosts will defend them. And they will devour, and trample on the sling stones; And they will drink, and be boisterous as with wine; And they will be filled like a sacrificial basin, Drenched like the corners of the altar. ¹⁶ And Y^ehovah (the LORD) their God will save them in that day As the flock of His people; For they are as the stones of a crown,

Sparkling in His land. ¹⁷ For what comeliness and beauty will be theirs! Grain will make the young men flourish, and new wine the virgins. (cf Sura 6:3; 36:51; 39:68; 50:20; 78:8)

We do not blow the shofar today in order to make a show and to get attention (Mat. 6:1). It is for a summons to Church Services. This is so that we can produce a distinctive battle plan which our publishing and individually keeping the Covenant on the correct days and in the correct ways as witnesses and ambassadors is.

The Covenant must have a practical, if not well appreciated, application to its observance. Please apply this practical application with its proper spiritual emphasis.

This is as also a witness to the fallen Spirit world but especially to our physical world as we are God's present concern (Heb. 2:6).

This blowing and shouting is both a spiritual sign and a physical activity.

Brethren, whether we are many or few, work and prepare and fulfill your part in this most important spiritual battle. Do this without fear or hate in order to properly serve your God and Father.

Amen, Y^ehovah.

Appendix 1

Most English translations of Scripture have been corrupted by replacing the Name of God altered from the Hebrew

consonants YHVH anglicized to Y^ehovah or Yahwey, to the word adonai. This word YHVH is changed to the pseudonym LORD. Every place you see the false word LORD, understand it is the name Y^ehovah (SHD 3068). Y^ehovih (SHD 3069) is changed to elohim not adonai. (See the papers [The Third Commandment](#) and [The Name of God](#)).

This refusal to pronounce the name of Y^ehovah was commenced when the Jews returned from the Babylonian captivity and has caused the greatest damage to translations and confusion to all in the Plan of God. Using it as is commanded caused the murder of Messiah and is a death sentence and removal from the resurrections or world tomorrow to all those who use it. Except the High Priest in the naos or holy of holies in the Temple on Atonement, according to the false traditions of the elders.

See Mishnah (*Sanhedrin 7:5 & 8, 10:1; Tamid 7:2*) and the paper [Abracadabra](#)

Malachi 3:16 Then those who feared Yahovah spoke to one another, and Y^ehovah gave attention and heard it, and a book of remembrance was written before Him for those who fear Yahovah and who esteem His name. (*NASB used throughout except where noted*)

Isaiah 42:8 "I am YHVH, that is My name; I will not give My glory to another, Nor My praise to graven images.

We should all be using the name YHVH Y^ehovah in our prayers to correctly identify the being we are calling upon or giving thanks to. Our prayers may not be answered for failure to use His name correctly however it is pronounced.

Psalm 103:1-2 A Psalm of David. Bless YHVH, O my soul; And all that is within me, bless His holy name. ² Bless YHVH, O my soul, And forget none of His benefits;

Jeremiah 16:21 "Therefore behold, I am going to make them know-- This time I will make them know My power and My might; And they shall know that My name is YHVH."

Isaiah 52:5-6 "Now therefore, what do I have here," declares YHVH, "seeing that My people have been taken away without cause?" Again YHVH declares, "Those who rule over them howl, and My name is continually blasphemed all day long. ⁶ "Therefore My people shall know My name; therefore in that day I am the one who is speaking, 'Here I am.'"